

Text of the *Ṛgveda* in the perspective of complex and philosophical research

Summary

This article is dedicated to the complex and philosophical analysis of the *Ṛgveda* researches. It will be summarized how this ancient Aryan sacred text, fundamental for understanding Indian civilization and its intellectual tradition uniqueness, appeared in Western academic research field, what approaches towards its semantic meanings were established and what new interdisciplinary research approaches (which were not developed because of various reasons – often, because of ideological ground or trying to maintain objectivity which frequently is a shelter for christianocentric or Europocentric worldview) are possible. In this research the focus of attention is directed towards various aspects of comparative philosophy and comparative linguistics, which underlines the symbolics of the text by considering archaic religious-liturgical thinking paradigms.

Keywords: hermeneutics, Indian philosophy, comparative philosophy, *Ṛgveda*, complex research, comparative linguistics.